



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 8593**

Bib Data Sheet

SERIAL NUMBER 10/733,925	FILING DATE 12/11/2003  RULE	CLASS 250	GROUP ART UNIT 2881	ATTORNEY DOCKET NO. 03-MM-04 85.82926/004
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------------------------

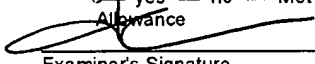
APPLICANTS

Robert Harold Bateman, Cheshire, UNITED KINGDOM;  
 Jeff Brown, Cheshire, UNITED KINGDOM;  
 Daniel James Kenny, Cheshire, UNITED KINGDOM;

\*\* CONTINUING DATA \*\*\*\*\*  
 This appln claims benefit of 60/433,023 12/13/2002

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 UNITED KINGDOM GB-0229001.3 12/12/2002

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 03/18/2004

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Examiner's Signature  Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 8	TOTAL CLAIMS 56	INDEPENDENT CLAIMS 2
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------	------------------------	-----------------------	----------------------------

ADDRESS  
 Anthony J. Janiuk, Esq.  
 Waters Corporation  
 Legal Department  
 34 Maple Street  
 Milford , MA  
 01757

TITLE  
 Ion detector

FILING FEE	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of
------------	-----------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------